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|  | **KCC Application Form**KCC Kids Lead (KL) | Please complete and send to:Ben ArcherDirector of OperationsThe King's CentreCoppard GardensChessingtonSurreyKT9 2GZ |
| CONTACT EMAIL | ben.archer@thekingscentre.org.uk |
| APPLICATION DEADLINE | 26th April 2024 |
| ROLE START DATE | September 2024 |
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| FULL NAME | TITLE Mr/Mrs/Miss/Ms/Other  |
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| HOW DID YOU HEAR ABOUT THIS POSITION? | DATE OF EARLIEST AVAILABILITY |
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| HOME ADDRESS | TELEPHONE NUMBERS |
|  | Home:Mobile: |
| E-MAIL ADDRESS |  |
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| **PRESENT EMPLOYMENT** |
| NAME & ADDRESSOF EMPLOYER | POSITION HELD | DATE APPOINTED | NOTICE REQUIRED |
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| Current Salary & Benefits |
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| **EMPLOYMENT HISTORY**Please explain any gaps in employment in the box below. |
| FROM | TO | EMPLOYER | POSITION | REASON FOR LEAVING |
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| Please explain any gaps in employment (if applicable) |
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| **EDUCATION**Please provide details of your formal education |
| Qualification/s | Qualification Detail | Education Institution | Date completed |
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| **RIGHT TO WORK**Please confirm you have a right to work in the UK (under the Immigration Asylum and Nationality Act 2006).  |
| (If NO, please give details) |
| **REQUIREMENTS UNDER THE REHABILITATION OF OFFENDERS ACT 1974**Because of the nature of the work for which you are applying, this post is exempt from the provisions of Section 4(2) of the Rehabilitation of Offenders Act 1974 by virtue of the Rehabilitation of Offenders Act 1974 (Exceptions) Orders 1975. Applicants are therefore not entitled to withhold information about convictions or police cautions which for other purposes are ‘spent’ under the provisions of the Act and, in the event of employment, any failure to disclose such convictions could result in dismissal or disciplinary action. Any information given will be **completely confidential** and will be considered only in relation to an application for positions to which the order applies.Please give details of any convictions or police cautions (with dates): |
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| **CHRISTIAN CONVERSION**Tell us about how you became a Christian |
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| **CHRISTIAN WALK**Tell us about your more recent Christian experience e.g. over the last 1-2 years |
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| **CURRENT CHURCH**Tell us about your current church and your role / ministries in it |
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| **OUR BELIEFS**Please indicate if there is anything within our [statement of Beliefs](https://www.thekingscentre.org.uk/beliefs-more) that conflicts with your own beliefs |
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| **ROLE RELATED EXPERIENCE**Please describe any previous experience you have in fulfilling a role of this nature or the detail of any work experience in line with the core requirements of the role. |
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| **SUITABILITY AND HEART FOR THE ROLE**Please describe why you believe are a suitable fit for this role. How are your skills, experience and personality a good alignment with the role as described in the profile? Please also share your heart for this ministry and the role. |
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| **LEISURE INTERESTS**Tell us about your leisure interests or other things you’re interested in |
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| **ANY OTHER INFORMATION**Please give any other information which may help support your application. Is there anything that may affect your ability to carry out the duties of the post?If you have a disability, please tell us about any reasonable adjustments we may need to make to help you with your application or with our recruitment process. |
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| **DECLARATION** |
| I understand and acknowledge that should I knowingly make a false statement regarding my medical history, or should I wilfully conceal any material fact, I will, if appointed, be liable to have my employment terminatedSigned ………………………………………………………………………..Date ………………………………………………………………………… |

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| **REFERENCES.**Please give details of two persons (not relatives) who have known you for at least **2** years from whom we may seek a reference. One should be a church minister or Christian leader; the other a past (or present) employer. |
| Name: | Name: |
| Position: | Position: |
| Address: | Address: |
| Telephone No: | Telephone No: |
| Email: | Email: |
| May we contact prior to interview? YES / NO | May we contact prior to interview? YES / NO |